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11 *Saxon Mortgage Services, Inc.*

12 **UNITED STATES DISTRICT COURT**

13 **DISTRICT OF NEVADA**

14 NICK J. ZARZA,,) Case No. 2:18-cv-00851-JCM-NJK
15 Plaintiff,)
16 v.)
17 EQUIFAX INFORMATION SERVICES, LLC,)
18 SAXON MORTGAGE SERVICES, INC.)
19 Defendants.)
20)
21)
22)
23)
24)
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29 **STIPULATION TO EXTEND TIME TO
30 FILE ANSWER AND PROPOSED ORDER
31 (Second Request)**

32 IT IS HEREBY STIPULATED AND AGREED by and between the parties, through their
33 undersigned counsel of record, that the deadline for Defendant Saxon Mortgage Services, Inc.
34 ("Defendant") to file its response to the Complaint is hereby extended to July 6, 2018. This stipulation is
35 made and based upon the following:

- 36 1. Plaintiff filed his Complaint on May 11, 2018. ECF No. 1.
- 37 2. The Court granted an extension for Defendant to file its Answer or responsive pleading up to,
38 and including, June 22, 2018. ECF No. 7.
- 39 3. Counsel for Defendant has been engaged in other commitments, including an evidentiary
40 hearing, depositions, and travel.
- 41 4. The parties wish to discuss potential settlement.
- 42 5. In light of the foregoing, the parties agree to extend the time for Defendant to file a response
43 to **July 6, 2018**.

1 6. This is the second extension of time requested herein. This request is made in good faith and
2 not for purposes of delay.

3 **IT IS SO STIPULATED.**

5 Dated this 20th day of June, 2018.

6 GREENBERG TRAURIG, LLP

7 /s/ Jacob D. Bundick, Esq.
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12 *Counsel for Defendant*
13 *Saxon Mortgage Services, Inc.*

5 Dated this 20th day of June, 2018.

6 HAINES & KRIEGER, LLC

7 /s/ David H. Krieger, Esq.
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12 *Counsel for Plaintiff*
13 *Nick J. Zarza*

14 **ORDER**

15 **IT IS SO ORDERED.**

16 DATED June 21, 2018

17 
18 UNITED STATES MAGISTRATE JUDGE